



# 2019 INVOICE

## ACMESA **ASSOCIATE SPONSORSHIP PACKAGE**

### 2019 SPONSORSHIP Investment\*

**\_\_ Platinum: \$5000    \_\_ Gold: \$3500**  
**\_\_ Silver: \$2500    \_\_ Bronze: \$1500**

**ALL Sponsorships include \$400 membership dues and a \$600 booth value at the SUMMER show.  
February Meeting table top is \$300 for Members, \$1000 for Non-Members.  
PLATINUM Sponsor can have a booth at BOTH Shows – February in Durham and August at Wrightsville Beach  
Once payment is received, dues are current through Dec. 31, 2019**

ACMESA will continue this same hard work that you remember from NCAMES as a well-respected voice to state and federal officials in NC and VA and now other states. Now that our industry is facing more challenges than ever, it is more important than ever to support your industry TODAY and you're your state association. Up to 30% can be used for lobbying purposes.

#### **Mail To:**

**ACMESA - PO BOX 4411, Cary, NC 27519-4411**

**Phone: 919 387-1221; Fax 919 249-1394**

**If you have any questions, please call the ACMESA office at 919 387-1221. We hope to see you at our next meetings in 2019:  
Feb 6-7: Winter Meeting-Durham Marriott; August 21-22: Summer Exhibit Show, Holiday Inn Resort, Wrightsville Beach**

Sincerely,

Beth Bowen, Executive Director, ACMESA

November 2018

**ACMESA Associate Member ANNUAL Sponsorship Program - 2019**

<b>BRONZE</b>	<b>SILVER</b>	<b>GOLD</b>	<b>PLATINUM</b>	<b>BENEFITS</b>
x	x	x	x	<b>Annual Membership (\$400 value)</b>
				<i>calendar year membership</i>
x	x	x	x	<b>Booth at Summer Trade Show (\$600+ value)</b>
				<i>2 day meeting w/unopposed exhibit time; PLATINUM received FREE BOOTH at BOTH shows</i>
x	x	x	x	<b>Vendor Appreciation Reception</b>
				<i>2 hr +/- exhibit time w/food and beverages</i>
x	x	x	x	<b>Giveaway Rights for Meeting Bags</b>
				<i>may provide promotional items to attendees in bags</i>
x	x	x	x	<b>Company Name on Meeting Banners</b>
				<i>company listing by category at all meetings</i>
x	x	x	x	<b>Company Recognition on Meeting Booklets</b>
				<i>meeting materials will list sponsor name</i>
x	x	x	x	<b>Website Company Link</b>
				<i>company link will be placed on website all year</i>
x	x	x	x	<b>Two-Minute Vendor Introduction</b>
				<i>non-commercial 2-min intro prior to speaker presentation-winter or summer</i>
	x	x	x	<b>Sponsor Meals/Breaks at General Meetings</b>
				<i>may choose to have company name highlighted at meals or breaks</i>
		x	x	<b>ACMESA Teleconference Opportunity</b>
				<i>partner w/ACMESA for exclusive teleconference event</i>
		x	x	<b>Email Advertising</b>
				<i>ACMESA will send up to one ad per month to membership by email</i>
		x	x	<b>Payment Plan - Quarterly Installments</b>
				<i>Payments due Dec 15, Mar 15, June 15, Sept 15</i>
			x	<b>Reception Sponsor - Winter</b>
			x	<b>Reception Sponsor - Summer</b>
				<i>Company name listed on sponsor board for these events</i>
			x	<b>Meeting Bag or Nametag Sponsor</b>
				<i>Choose one - company logo used</i>
<b>1500</b>	<b>2500</b>	<b>3500</b>	<b>5000</b>	<b>Sponsorship Value includes Membership AND ONE booth! (Platinum gets 2 booths)</b>



**2019 Application for ASSOCIATE/SPONSOR Membership – ACMESA**  
**Atlantic Coast Medical Equipment Services Association**



Name of Company \_\_\_\_\_

Company Contact Person \_\_\_\_\_ Title \_\_\_\_\_  
 (This person will receive all mailings)

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ Web site \_\_\_\_\_

Please check all that apply: \_\_\_\_\_ (1) DME Rental & Sales; \_\_\_\_\_ (2) Oxygen; \_\_\_\_\_ (3) Sales Rep/Mfr; \_\_\_\_\_ (4) Ostomy \_\_\_\_\_ (5) Orthotics; \_\_\_\_\_ (6) Pharmacy;  
 \_\_\_\_\_ (7) Rehab; \_\_\_\_\_ (8) IV and/or PEN; \_\_\_\_\_ (9) Mastectomy; \_\_\_\_\_ (10) Consulting, \_\_\_\_\_ (11) Billing Service, \_\_\_\_\_ (12) Other services \_\_\_\_\_

**PLEASE ANSWER THESE! Legislative Questions based on where company is located. If multiple sites, please attach list.**

*(By completing this information, ACMESA will be able to communicate with them more efficiently when issues arise.)*

**NC:** Please list your Congressional District in Washington (1 through 13) \_\_\_\_\_, Have you developed a relationship with them? \_\_\_\_\_

**NC:** State House District (1-98) \_\_\_\_\_ Relationship with them? \_\_\_\_\_; Please list your State Senate District (1-42) \_\_\_\_\_ Relationship with them? \_\_\_\_\_

**VA:** Please list your Congressional District in Washington (1 through 11) \_\_\_\_\_, Have you developed a relationship with them? \_\_\_\_\_

**VA:** State House District (1-100) \_\_\_\_\_ Relationship with them? \_\_\_\_\_; Please list your State Senate District (1-40) \_\_\_\_\_ Relationship with them? \_\_\_\_\_

**OTHER STATES:** Congress: \_\_\_\_\_ State House \_\_\_\_\_ State Senate: \_\_\_\_\_

**OPTIONAL INFORMATION:**

- Are you a member of: \_\_ AAHomecare, \_\_ VGM, \_\_ MedGroup, \_\_ VPHA \_\_, Other \_\_\_\_\_
- If new, Who invited you to join ACMESA? \_\_\_\_\_
- What do you expect to gain from your membership? \_\_\_\_\_
- Any other employees of your company may be included in our email broadcast: List their names & email addresses: \_\_\_\_\_

*I wish to make an application to the Atlantic Coast Medical Equipment Services Association. As a member of ACMESA, I agree to comply with ACMESA's by-laws including strict adherence to all local, state, and federal laws. I have examined the above information and believe it to be accurate and complete*

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**Annual Associate Membership dues for ACMESA are \$400.**

*Join the industry leaders - join ACMESA today!! An Estimated 30% is used for lobbying and is not tax deductible.*

**ACMESA, PO Box 4411, Cary, NC 27519-4411 - Phone (919) 387-1221, Fax (919) 249-1394**  
**e-mail: [info@AtlanticCoastMESA.org](mailto:info@AtlanticCoastMESA.org) , web site coming soon: [www.AtlanticCoastMESA.org](http://www.AtlanticCoastMESA.org)**



# 2019 INVOICE

## ACMESA **ASSOCIATE MEMBERSHIP**

### 2019 Membership **ONLY\*** Investment

**\$400.00 \***

\*Once payment is received, your dues will be current through December 31, 2019.

NCAMES has been a well-respected voice to state and federal officials and the combined efforts of NC and VA and other states, ACMESA will continue this same status! Now that our industry is facing more challenges than ever, it is more important than ever to support your industry TODAY and you're your state association. Up to 30% can be used for lobbying purposes.

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Sincerely,

*Beth Bowen*

Beth Bowen, Executive Director, ACMESA